



P.O. BOX 889  
• LA JOLLA •  
CALIFORNIA 92038

## LA JOLLA COMMUNITY PLANNING ASSOCIATION

P.O. Box 889 La Jolla CA 92038 858.456.7900 <http://www.LAJOLLACPA.org>  
[Info@LaJollaCPA.org](mailto:Info@LaJollaCPA.org)

Location: La Jolla Recreation Center \* 615 Prospect Street \* 1<sup>st</sup> Thursday of the Month  
**Meeting Begins: 6:00 P.M. June 7th, 2007**

# REGULAR MEETING AGENDA

1. Welcome and Call To Order: **TIM GOLBA**
2. Request for Agenda Modifications
3. LJCPA Officer Elections
4. Approval of May 3<sup>rd</sup>, 2007 Minutes
5. President's Report
  - 1.) *CPC updates – Planning Dept. Funding*
  - 2.) *COW training for Trustees – JUNE 23rd*
  - 3.) *Committee Appointments*
  - 4.) *July Meeting date*
  - 5.) *Armstrong Residence Appeal and Hearing date*
  - 6.) *BAIA Reconsideration*
6. Treasurer's Report: **LYNNE HAYES**
7. Public Comment: Limited to 1½ minutes each for **NON-AGENDA** items only please.

*The following committee reports will be heard during public comment, unless otherwise scheduled.*

  - COMPACT- Delegate: **GAIL FORBES**  
4th Wednesday-6:30 P.M. – 202 C Street 12<sup>th</sup> floor
  - Bird Rock Community Council- Representative: **DARCY ASHLEY**  
BRCC meets 1<sup>st</sup> Tuesday – 6:00 P.M. – *location designated in their monthly newsletter*
  - UCSD Campus Community Planner: **ANU DELOURI** – [adelouri@ucsd.edu](mailto:adelouri@ucsd.edu)
8. City of San Diego Planning Department: **LESLEY HENEGAR** – (619) 235-5208  
[LHenegar@sandiego.gov](mailto:LHenegar@sandiego.gov)

9. **KEELY SWEENEY**– Representative for Council President and District 1 Councilman  
Scott Peters (619) 236.6972 [KSweeney@sandiego.gov](mailto:KSweeney@sandiego.gov)

10. **THYME CURTIS** – Rep. for District 2 Councilman Kevin Faulconer (619) 236-6622

**11. COMMITTEE REPORTS & CONSENT ITEMS:**

A.) Coastal Development Permit (CDP) Review Committee-Chairperson: **PHIL MERTEN**  
2<sup>nd</sup> & 3<sup>rd</sup> Tuesday-4:00 P.M.-La Jolla Recreation Center

- 1.) **T-MOBILE La Jolla RANCHO** ~ *DENIED* at May8th & 15th, 2007 meeting by 7-0-0 & 6-0-0 vote  
Southwest Corner of La Jolla Rancho and LJ Mesa (SEE ITEM #16 BELOW FOR REVIEW)
- 2.) **WELLS RESIDENCE** ~ *APPROVED* at 15th, 2007 meeting by 6-0-0 vote  
6019 Folsom Drive
- 3.) **EDWARDS RESIDENCE** ~ *APPROVED* at 15th, 2007 meeting by 6-0-0 vote  
7971 Prospect Place
- 4.) **RAGEN RESIDENCE** ~ *APPROVED* at 15th, 2007 meeting by 5-0-0 vote  
6309 Avenida Cresta

B.) Planned District Ordinance (PDO) - Chairperson: **JOE LACAVA**  
1<sup>st</sup> & 3<sup>rd</sup> Monday-4:00 P.M.-La Jolla Recreation Center

- 1.) **DRAPER AVENUE CONDOS** *Approved 7-0-0*  
7516 Draper Avenue, PDO Zone 5
- 2.) **1<sup>ST</sup> PACIFIC BANK** (*June 4<sup>th</sup> Agenda item – may be no action required*)  
7817 Ivanhoe
- 3.) **BIBBY’S CREPE CAFE** (*June 4<sup>th</sup> Agenda item – may be no action required*)  
723 Pearl Street
- 4.) **LION’S BUILDING** (*June 4<sup>th</sup> Agenda item – may be no action required*)  
7650 Girard Avenue

C.) La Jolla Shores Permit Review Committee (LJPRC)- Chairperson: **TONY ESPINOZA**  
4<sup>th</sup> Tuesday-4:00 P.M. - La Jolla Recreation Center

- 1.) **KAJAJI RESIDENCE** ~ *May 22, 2007 meeting – APPROVED 3-1-1*  
8436 Westway Drive
- 2.) **KUSMAN RESIDENCE** ~ *May 22, 2007 meeting – APPROVED 4-1-0*  
8335 Camino del Oro
- 3.) **T-MOBILE TOM TURNER** ~ *May 22, 2007 meeting – APPROVED 5-0-0*  
7650 Gilman Court (near I-5 and Hwy. 52)

D.) Traffic and Transportation (T&T)-Chairperson: **MARK BROIDO**  
4<sup>th</sup> Thursday-4:00 P.M. – La Jolla Recreation Center

- 1.) *TASTE of BIRD ROCK Street Closure - Approved 7-0-0*

- 12.) **CHILDREN’S POOL LIFEGUARD STATION** - City staff to update Jihad Sleiman
- 13.) **LA JOLLA COMMUNITY PARKING DISTRICT** - SHORT update as each year, the annual program recommendations of the La Jolla Community Parking District Advisory Board are presented at a public meeting of the La Jolla Community Planning Association. This meeting occurs prior to the adoption of the annual program and budget by the San Diego City Council.
- 14.) **SCRIPPS PARK PLAN** – Neil Murray to present an update on the progress of the Scripps Park Plan

**PULLED PROJECTS FOR FULL TRUSTEE CONSIDERATION**

- 15.) **GRADY RESIDENCE** ~ *March 27, 2007 meeting of the Shores PRC* **TIME CERTAIN 6:30**  
*8436 Westway Drive Pulled for full Trustee Consideration and vote*
- 16.) **T-MOBILE LA JOLLA RANCHO** ~ *Mike Morgansen to present the project Denied at CDP 6-0-0*

*Next meeting July 5<sup>th</sup>, 2007*

**COMING IN JULY:**

- *Roseland Drive Vacation*
- *USCD presentation on upcoming Projects*
- *PANINI CAFÉ – Pulled at the May meeting, Applicant request for July*