

# LA JOLLA COMMUNITY PLANNING ASSOCIATION

P.O. Box 889 La Jolla CA 92038 858.456.7900 <a href="http://www.LAJOLLACPA.org">http://www.LAJOLLACPA.org</a> <a href="mailto:linfo@LaJollaCPA.org">lnfo@LaJollaCPA.org</a>

Location: La Jolla Recreation Center \* 615 Prospect Street \* 1<sup>st</sup> Thursday of the Month **Meeting Begins: 6:30 P.M. November 2<sup>nd</sup>, 2006** 

## REGULAR MEETING AGENDA

- 1. Welcome and Call To Order: **TIM GOLBA** (6:30)
- 2. Request for Agenda Modifications
- 3. Approval of August 3rd 2006 Minutes
- 4. President's Report (6:35)
  - 1.) CPC update
  - 2.) BYLAW UPDATE Committee Recommendations & Schedule
  - 3.) MEMBERSHIP POLICY vote to suspend application letter
  - 4.) Membership Committee Volunteers for Appointment
- 5. Public Comment: Limited to 1½ minutes each for NON-AGENDA items only please. (6:40)

The following committee reports will be heard during public comment, unless otherwise scheduled.

- <u>La Jolla Park and Rec. Inc.</u>- Chairperson: 4<sup>th</sup> Wednesday-6:00 P.M.-La Jolla Recreation Center
- COMPACT- Delegate: GAIL FORBES 4th Wednesday-6:30 P.M. – 202 C Street 12<sup>th</sup> floor
- ▶ Bird Rock Community Council- Chairperson: PENNIE CARLOS BRCC meets 1<sup>st</sup> Tuesday – 6:00 P.M. – location designated in their monthly newsletter
- ➤ UCSD Campus Community Planner: ANU DELOURI adelouri@ucsd.edu
- 6. **CHANELLE HAWKEN** Representative for Council President and District 1 Councilman Scott Peters (619) 236.6972 <a href="mailto:chawken@sandiego.gov">chawken@sandiego.gov</a>
- 7. MATT AWBREY Rep. for District 2 Councilman Kevin Faulconer (619) 236-6622
- City of San Diego Planning Department: CECILLIA WILLIAMS (619) 236-6578
  CGWilliams@sandiego.gov
- 9. BILL ANDERSON Director of the City of San Diego Planning Department

10. Treasurer's Report: LYNNE HAYES

### 11. COMMITTEE REPORTS & CONSENT ITEMS:

- A.) <u>Coastal Development Permit (CDP) Review Committee</u>-Chairperson: **PHIL MERTEN**2<sup>nd</sup> & 3<sup>rd</sup> Tuesday-4:00 P.M.-La Jolla Recreation Center
  - **1.) DIMENSTEIN RESIDENCE** APPROVED at OCTOBER 10<sup>th</sup> meeting by 8-1-1 vote 845 La Jolla Rancho Road
  - **2.) LANUTI RESIDENCE** APPROVED at OCTOBER 10<sup>th</sup> meeting by 10-0-0 vote 1431 Rodeo Drive
  - **3.) LITTLE HOTEL BY THE SEA GARDEN** APPROVED at OCT. 10<sup>th</sup> meeting by 7-0-0 vote 8045 Jenner Street
  - **4.) STONE RESIDENCE -** APPROVED at OCTOBER 17<sup>th</sup> meeting by 8-1-0 vote 6089 La Jolla Scenic South
  - **5.) MCINTOSH RESIDENCE -** APPROVED at OCTOBER 17<sup>th</sup> meeting by 7-0-0 vote 7256 Dunemere Lane
- B.) <u>Planned District Ordinance (PDO)</u>-Chairperson: **CHUCK BERKE**1<sup>st</sup> & 3<sup>rd</sup> Monday-4:00 P.M.-La Jolla Recreation Center

#### NO ACTION ITEMS THIS MONTH

- C.) <u>La Jolla Shores Permit Review Committee (LJPRC)</u>- Chairperson: **TONY ESPINOZA**4<sup>th</sup> Tuesday-4:00 P.M. La Jolla Recreation Center
  - 1.) KAFAJI RESIDENCE Returned to PRC for re-consideration
- D.) <u>Traffic and Transportation (T&T)</u>-Chairperson: **MARK BROIDO**4<sup>th</sup> Thursday-4:00 P.M. La Jolla Recreation Center
- E.) <u>La Jolla Coastal Access and Parking Board (LJCAP)</u> **MARTY McGEE** 3<sup>rd</sup> Wednesday-8:00 A.M. La Jolla Town Council Office
- 12. TORREY PINES ROAD PROJECT Robert Thiele with an update
- 13. **FIRE STATION 13** Trip Bennett with an update
- 14. ROSELAND AVENUE VACATION Pulled for full Trustee Consideration (Tentative please refer to the final Agenda posted on www.LaJollaCPA.org prior to the meeting)

Next meeting DECEMBER 7<sup>th</sup>, 2006

### **COMING IN DECEMBER:**

SALK INSTITUTE – update on new projects